

FREEMAN

Arrive between Monday, April 30th & Tuesday, May 22nd

ADVANCE TO WAREHOUSE

TABLE #: _____ TIME: _____

AUTHOR: _____
(Last, First)

EXHIBITOR: _____
Exhibitor Name

C/O FREEMAN
1 RAILROAD PL
MASPETH, NY 11378

**AUTOGRAPHING PROGRAM
FRIDAY**

Event **BOOK EXPO**

No. of pcs. _____ of _____

Carrier _____

FREEMAN

Arrive between Monday, April 30th & Tuesday, May 22nd

ADVANCE TO WAREHOUSE

TABLE #: _____ TIME: _____

AUTHOR: _____
(Last, First)

EXHIBITOR: _____
Exhibitor Name

C/O FREEMAN
1 RAILROAD PL
MASPETH, NY 11378

**AUTOGRAPHING PROGRAM
FRIDAY**

Event **BOOK EXPO**

No. of pcs. _____ of _____

Carrier _____

FREEMAN

Arrive between Monday, April 30th & Tuesday, May 22nd

ADVANCE TO WAREHOUSE

TABLE #: _____ TIME: _____

AUTHOR: _____
(Last, First)

EXHIBITOR: _____
Exhibitor Name

C/O FREEMAN
1 RAILROAD PL
MASPETH, NY 11378

**AUTOGRAPHING PROGRAM
FRIDAY**

Event **BOOK EXPO**

No. of pcs. _____ of _____

Carrier _____

FREEMAN

Arrive between Monday, April 30th & Tuesday, May 22nd

ADVANCE TO WAREHOUSE

TABLE #: _____ TIME: _____

AUTHOR: _____
(Last, First)

EXHIBITOR: _____
Exhibitor Name

C/O FREEMAN
1 RAILROAD PL
MASPETH, NY 11378

**AUTOGRAPHING PROGRAM
FRIDAY**

Event **BOOK EXPO**

No. of pcs. _____ of _____

Carrier _____