

# FREEMAN

Arrive between Monday, April 30th & Tuesday, May 22nd

## ADVANCE TO WAREHOUSE

TABLE #: \_\_\_\_\_ TIME: \_\_\_\_\_

AUTHOR: \_\_\_\_\_  
(Last, First)

EXHIBITOR: \_\_\_\_\_  
Exhibitor Name

C/O FREEMAN  
1 RAILROAD PL  
MASPETH, NY 11378

**AUTOGRAPHING PROGRAM  
THURSDAY**

Event **BOOK EXPO**

No. of pcs. \_\_\_\_\_ of \_\_\_\_\_

Carrier \_\_\_\_\_

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